

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR



Details of Selected Principal / Teacher (B.Ed.)

Name of the College: _____

Faculty _____ Subject _____

Post: Principal / HOD / Lecturer Category: GEN/OBC/SC/ST

2. Name of Candidate _____

3. Father's/Husband's Name _____

4a. Permanent Address _____

4b. Local Address _____

Mobile/Phone No. _____

Mobile/Phone No. _____

5. Date of Birth _____

6. Educational Qualifications:

Sl. No.	Name of Examination	Subjects	Name of University/Board	Year	Div.	% of marks
1.	BA/B.Com/B.Sc./ B.Se. (Ag)/B.Tech.					
2.	B.Ed./B.P.Ed./B.Lib./LL.B.					
3.	MA/M.Com/M.Sc./ M.Sc.(Ag)/M.Tech.					
4.	M.Ed./M.P.Ed./M.Lib./LL.M.					
5.	SLET/NET					
6.	M.Phil./Ph.D.					
7.	Any Other					

Signature of the Candidate _____

7. Date of Appointment: _____ 8. Type of Appt. (Probation/Contractual) _____

9. Duration of Appnt.: _____ 10. Date of Joining _____

11. Salary: _____ 12. Present Scale _____

13. Salary of the teacher will be paid regularly through his/her Bank Account.

Signature of

Subject Experts

(1)

(2)

(Manager)

(Principal)

Note: All information should be clearly filled

Name of College: _____

Affiliated To

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

Application form for the Post of: _____

Department/Subject: _____

1. About the Post;
Particular of Circular/Notification/
Advertisement in which the vacancy was notified

1.	Full Name (In Capital)	
2.	Date of Birth	
3.	Father's/Husband's Name	
4.	Present Address	
5.	Permanent Address	
6.	Area of Specialisation	
7.	Abbreviated Telegraphic Address/Telephone No./Telex No., if any	
8.	Nationality	
III	Qualification	
	Educational Attainments	

Sl. No.	Name of Examination	Subjects	Name of Board/University	Year	Div.	% of marks
1.	High School or its equivalent					
2.	Intermediate or its equivalent					
3.	BA/B.Com/B.Soc/ B.Sc. (Ag/VB.Tech.					
4.	B.Ed./B.P.Ed./B.Lib. /LL.B.					
5.	MA/M.Com/M.Sc/ M.Sc.(Ag)/M.Tech.					
6.	M.Ed./M.P.Ed./M.Lib. /LL.M.					
7.	SLET/NET					
8.	M.Phil./Ph.D.					
9.	Any Other					

2. **RESEARCH EXPERIENCE:**

Sl. No.	Name	Organisation	Title of Thests.	Year of Completion	Encl. No.

3. **ADMINISTRATIVE EXPERIENCE:**

Sl. No.	Period	Organisation	Position	Encl. No.

4. **JOB EXPERIENCE:**

Sl. No.	Post held & Pay Scale	Name of Organisation	Period		Nature of work	Encl. No.
			From	To		

5. **PUBLICATIONS:**
- a) Research Papers..... Encl. No.....
- b) Papers Presented..... Encl. No.....
in Seminar/Conferences
- c) Books written..... Encl. No.....
- d) Organized..... Encl. No.....

6. Name & Address of references who have personal knowledge of the applicant's work and merit.

1.

2.

7. Any other information which has not been covered under the above heads:

DECLARATION

CERTIFIED that the information furnished in this application are corrected to the best of my knowledge and belief.

Date:.....

(Signature of the Applicant)

FORWARDING NOTE OF THE PRESENT EMPLOYER

Name of the forwarding Authority

(Signature of the Forwarding Authority with Seal)

Date:.....

No. of Enclosures attached with the application:.....

FOR OFFICE USE ONLY

Date of Issue:.....

Signature of Issuing Clerk

Date of Receipt:.....

Recipient's Signature

Entered at Sl. No.